Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 1 of 38

| B I (Official Fo  | orm 1) (1 08)  |   |                               |   |   |   |   |   |  |                               |           |                         |                                |
|---|--|---|-------------------------------|---|---|---|---|---|--|-------------------------------|-----------|-------------------------|--------------------------------|
|   |  | <b>t</b> li                                 | nited States Ba               | nkruptcy  | Court   |   |   |   |  | Voluntary Pe                  | tition    |                         |                                |
| Name of Debtor (if individual, enter Last, First, Middle):  |  |   |                               | Name of   | Name of Joint Debtor (Spouse) (Last, First, Middle):  |   |   |   |  |                               |           |                         |                                |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):              |  |   |                               |   | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):            |   |   |   |  |                               |           |                         |                                |
| Last four digits of Soc. Sec. or Indvidual-Taxpayer I.D. (ITIN) No. Complete EIN (if more than one, state all): |  |   |                               | Last four   |   |   | ec. or Indvidual-   | Faxpayer I.D.   | HTIN)  | No., Comp                     | olete EIN |                         |                                |
| Street Addres   | ss of Debtor (No.  |   |                               | ite):   |   | Street Ac   | Street Address of Joint Debtor (No. and Street, City, and State):   |   |  |                               |           |                         |                                |
| County of Rea   | KING DI  | RIVE<br>Principa                            | l Place of Busin              | ess.  | IP CODE <b>60い</b> る  | County o  | of Reside   | ence or c   | of the Principal Pl  | ace of Busine                 |           | CODE                    |                                |
| Mailing Addr  | ress of Debtor (if   | different                                   | from street add               | ress):  |   | Mailing .   | Address   | of Joint  | Debtor (if differe   | ent from street               | address   | s):                     |                                |
| Logation of B   | ringing! A sate o  | f Daviese                                   | o Dobtor (if dif              |   | IP CODE   | \ <u>\</u>  |   |   |  |                               | ZIP       | CODE                    |                                |
| Location of Fi  | micipai Assets o   | Dusines                                     | s Denor (ir uir               | ierent iroi   | n street address above  | <i>)</i> ;  |   |   |  |                               | ZIP (     | CODE                    |                                |
|   | Type of De<br>(Form of Organ<br>(Check one   | nization)                                   |                               | (Check  | Nature of Busin<br>one box.)  | tess  |   |   | Chapter of Ban<br>the Petition   | kruptcy Cod<br>is Filed (Che  |           |                         |                                |
| See Exhi Corporat Partners Other (16  | nal (includes Join<br>thit D on page 2<br>tion (includes Ll  | nt Debtors of this for LC and L ne of the a | rm.<br>LP)<br>above entities. | p. 11 U.S.C. § 101(51B) Railroad Stockbroker ove entities. Commodity Broker |   | : Asset Real Estate as defined in<br>S.C. § 101(51B)<br>ad<br>broker<br>iodity Broker |   | Chapter 7 Chapter 15 Petition for Recognition of a Foreign Main Proceeding Chapter 12 Chapter 15 Petition for Recognition of a Foreign Chapter 13 Recognition of a Foreign Nonmain Proceeding |  |                               |           |                         |                                |
| İ   |  |   |                               |   | Other   |   | _   |   |  | ature of Debt<br>heck one box |           |                         | l                              |
|   |  |   |                               | u   | Tax-Exempt Ex<br>(Check box, if appli<br>Debtor is a tax-exempt<br>nder Title 26 of the U<br>ode (the Internal Revo | cable.)<br>organization<br>nited States   | [1  | debts.<br>§ 101<br>indivi<br>perso:   | are primarily conductive, defined in 11 U. (8) as "incurred bedual primarily found, family, or hopurpose." | S.C.<br>oy an<br>r a          |           | are primar<br>ss debts. | ily                            |
|   | F  | iling Fee                                   | (Check one bo                 | x.)   |   | Check on  | e box:  |   | Chapter 11   | Debtors                       |           |                         |                                |
| Full Filin  | ng Fee attached.   |   |                               |   |   | ☐ Deb   | tor is a  | smali bu  | siness debtor as d   | lefined in 11 U               | J.S.C. §  | 101(51D)                | ).                             |
| signed ap   | pplication for the   | court's c                                   | onsideration ce               | rtifying th   | als only). Must attach<br>at the debtor is<br>Official Form 3A.   | Check if:   | _   |   |  |                               |           |                         |                                |
|   |  |   |                               |   | uals only). Must  |   | insiders or affiliates) are less than \$2,190,000.                  |   |  |                               |           |                         |                                |
| attach signed application for the court's consideration. See Official Form 3B.                                  |  |   |                               | Acce  | an is be<br>eptances  | ing filed<br>of the p   | es:<br>with this petition<br>dan were solicited<br>rdance with 11 U | prepetition fi  |  | e or more o                   | classes   |                         |                                |
| Statistical/Ada   | ministrative inf   | ormation                                    |                               |   |   |   |   |   |  |                               | ru        | IS SPACE                | IS FOR                         |
| ☐ Deb   | Debtor estimates that funds will be available for distribution to unsecured creditors.  Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors. |   |                               |   |   |   |   |   |  |                               |           |                         |                                |
| Estimated Num   | nber of Creditors  |   |                               | 1,000-<br>5,000   | 5.001-  | ]<br>0,001-<br>5,000  | □<br>25,001<br>50,000   |   | 50,001-<br>100,000   | Over 100,000                  |           | <u>€</u><br>532<br>81-  | CENTATE SAL                    |
| \$50,000 \$10   | 0,001 to \$100<br>00,000 \$500   | i,001 to<br>i,000                           | \$500,001 S<br>to \$1         | ]<br>\$1,000,00<br>o \$10<br>mllion   | 1 \$10,000,001 \$<br>to \$50 to   | ]<br>50,000,001<br>5 \$100<br>hillion   | 5100,0<br>5100,0<br>to \$500<br>million                             | )   | \$500,000,001<br>to \$1 billion  | More than (                   | RONER, C  |                         | CROPIO SUBSTITUTE OF RELIGIOUS |
|   |  | ot 100,<br>900,                             | \$500,001 \$<br>to \$1 t      | 00,000,001<br>0 \$10<br>0 S10<br>0 S10                                      | to \$50 to  | ]<br>50,000,001<br>5\$100<br>offion   | \$100,0<br>to \$500<br>million                                      | )   | \$500,000,001<br>to \$1 billion  | More than                     | TE RK     |                         | 28.<br>20.                     |

Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 2 of 38

| B 1 (Official Form         | 11) (1.08)   | Paye 2 01 30   | Page 2   |
|----------------------------|--|--|--|
| Voluntary Petit            | ion<br>he completed and filed in every case.)  | Name of Debtor(s):   |  |
| 7.1.5                      | All Prior Bankruptcy Cases Filed Within Last 8 Y   | ears (If more than two, attach additional sheet.   | )  |
| Location<br>Where Filed: ( | CHICAGO TELINOIS   | Case Number: 0824 008  | Date Filed: 09 - 29, 08  |
| Location<br>Where Filed;   |  | Case Number:   | Date Filed:  |
|                            | Pending Bankruptcy Case Filed by any Spouse, Partner, or Affil   | late of this Debtor (If more than one, attach ad   | ditional sheet.)   |
| Name of Debtor:            |  | Case Number:   | Date Filed:  |
| District:                  |  | Relationship:  | Judge:   |
|                            | Exhibit A  | Exhibit B  |  |
| 10Q) with the S            | ed if debtor is required to file periodic reports (e.g., forms 10K and ecurities and Exchange Commission pursuant to Section 13 or 15(d) Exchange Act of 1934 and is requesting relief under chapter 11.)                      | (To be completed if debtor whose debts are primarily of the attorney for the petitioner named in the have informed the petitioner that [he or she] 12, or 13 of title 11, United States Code available under each such chapter. 1 further of debtor the notice required by 11 U.S.C. § 342 | consumer debts.)  reforegoing petition, declare that I may proceed under chapter 7, 11, and have explained the relief certify that I have delivered to the |
| Exhibit A                  | is attached and made a part of this petition.  | X Signature of Attorney for Debtor(s) (  | D)   |
|                            |  | Signature of Afforney for Debtor(s) (  | Date)  |
|                            | Exhibit  | С  |  |
| Does the debtor of         | own or have possession of any property that poses or is alleged to pose  | a threat of imminent and identifiable harm to pu   | iblic health or safety?  |
| Yes, and E                 | exhibit C is attached and made a part of this petition.  |  |  |
| ₩ No.                      |  |  |  |
| ☐ Exhib                    | Information Regarding the (Check any applic Debtor has been domiciled or has had a residence, principal place of   | ched and made a part of this petition.  Ched and made a part of this petition.  Che Debtor - Venue  able box.)  business, or principal assets in this District for   |  |
| <b></b>                    | preceding the date of this petition or for a longer part of such 180 day   | •  |  |
|                            | There is a bankruptcy case concerning debtor's affiliate, general particular   |  |  |
|                            | Debtor is a debtor in a foreign proceeding and has its principal place has no principal place of business or assets in the United States but is this District, or the interests of the parties will be served in regard to the | a defendant in an action or proceeding [in a fee   |  |
|                            | Certification by a Debtor Who Resides as (Check all applicab   |  |  |
|                            | Landlord has a judgment against the debtor for possession of debto   | r's residence. (If box checked, complete the fol   | lowing.)   |
|                            |  | (Name of landlord that obtained judgment)  |  |
|                            |  | (Address of landlord)  |  |
|                            | Debtor claims that under applicable nonbankruptcy law, there are ci<br>entire monetary default that gave rise to the judgment for possession   | reumstances under which the debtor would be p  |  |
|                            | Debtor has included with this petition the deposit with the court of a filing of the petition.   | my rent that would become due during the 30-da   | ay period after the  |
|                            | Debtor certifies that he she has served the Landlord with this certific  | cation. (11 U.S.C. § 362(l)).  |  |

# Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 3 of 38

| B 1 (Official Form) 1 (1-08)  | Page 3   |
|---|--|
| Voluntary Petition  | Name of Debtor(s):   |
| (This page must be completed and filed in every case.)  |  |
|   | atures   |
| Signature(s) of Debtor(s) (Individual/Joint)  | Signature of a Foreign Representative  |
| I declare under penalty of perjury that the information provided in this petition is true and correct.  [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter ?] I am aware that I may proceed under chapter ?, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter ?.  [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).  I request relief in accordance with the chapter of title 41, United States Code, specified in this petition.  X  Signature of Joint Debtor  773-416-7384  Telephone Number (if not represented by attorney) | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.  (Check only one box.)    I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.    Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.    X   |
| Date  | Date   |
| Signature of Attorney*  | Signature of Non-Attorney Bankruptcy Petition Preparer   |
| Signature of Attorney for Debtor(s)  Printed Name of Attorney for Debtor(s)  Firm Name  Address  Telephone Number  Date  *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.  Signature of Debtor (Corporation/Partnership)   | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 1! U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.  Printed Name and title, if any, of Bankruptcy Petition Preparer  Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)  Address |
|   |  |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.  The debtor requests the relief in accordance with the chapter of title 11, United States   | Date   |
| Code, specified in this petition.  X  | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.  |
| Signature of Authorized Individual  Printed Name of Authorized Individual   | Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an   |
| Title of Authorized Individual  | individual.  |
| Date  | If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.  |
|   | A bankruptcy petition preparer's failure to comply with the provisions of title [1] and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both JULYSC 8-110-184-5 C 8-156   |

B 1D (Official Form 1, Exhibit D) (12 08)

## UNITED STATES BANKRUPTCY COURT

| In re SULTAN A. MUHAMMAD | Case No    |
|--------------------------|------------|
| Debtor                   | (if known) |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- ☐ 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- In 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

B 1D (Official Form 1, Exh. D) (12:08) - Cont.

Page 2

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental        |
|--|
| illness or mental deficiency so as to be incapable of realizing and making rational    |
| decisions with respect to financial responsibilities.);                                |
| Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the            |
| extent of being unable, after reasonable effort, to participate in a credit counseling |
| briefing in person, by telephone, or through the Internet.);                           |
| ☐ Active military duty in a military combat zone.                                      |

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor:.

counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

Date: 01.05.09

Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 6 of 38

B6 Summary (Official Form 6 - Summary) (12/07)

| United                    | States Bankruptcy Court  |  |
|---------------------------|--------------------------|--|
| Northe                    | ern District Of Illinois |  |
| In re SULTAN A, MUHAMMAD, | Case No.                 |  |
| Deoloi                    | Chapter                  |  |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|---------------|--------|-------------|-------|
| A - Real Property   |                      |               | s      |             |       |
| B - Personal Property   |                      |               | \$     |             |       |
| C - Property Claimed<br>as Exempt   |                      |               |        |             |       |
| D - Creditors Holding<br>Secured Claims   |                      |               |        | S           |       |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) |                      |               |        | s           |       |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 |                      |               |        | S           |       |
| G - Executory Contracts and<br>Unexpired Leases                                       |                      |               |        |             |       |
| H - Codebtors   |                      |               |        |             |       |
| I - Current Income of<br>Individual Debtor(s)   |                      |               |        |             | s     |
| J - Current Expenditures of Individual<br>Debtors(s)                                  |                      |               |        |             | S     |
| то  | TAL                  |               | \$     | \$          |       |

Form 6 - Statistical Summary (12 07)

## United States Bankruptcy Court

|                          | Nonnem | District Of Illinois |
|--------------------------|--------|----------------------|
| In re SULTAN A, MUHAMMAD | ,      | Case No.             |
| Debtor                   |        | ·-                   |
|                          |        | Chapter 7            |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability  | Amount |
|--|--------|
| Domestic Support Obligations (from Schedule E)   | \$     |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)   | \$     |
| Claims for Death or Personal Injury While Debtor Was<br>Intoxicated (from Schedule E) (whether disputed or undisputed) | \$     |
| Student Loan Obligations (from Schedule F)   | \$     |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                   | s      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                              | \$     |
| TOTAL  | S      |

State the following:

| Average Income (from Schedule I, Line 16)  | s  |
|--|----|
| Average Expenses (from Schedule J, Line 18)  | \$ |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20) | \$ |

State the following:

| THE THE TOTAL PROPERTY.  | <br>· · · · · · · · · · · · · · · · · · · |
|--|---|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               | S   |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$  |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY. IF ANY" column | \$  |
| 4. Total from Schedule F   | \$  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               | \$  |

Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 8 of 38

B6A (Official Form 6A) (12/07)

| IN TO SULTAN A. MUHAMMAD | _, | Case No.   |
|--------------------------|----|------------|
| Debtor                   |    | (If known) |

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND<br>LOCATION OF<br>PROPERTY | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HISSAND, WIFE, JOINT,<br>OR COMMENTY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|--|--|--------------------------------------|--|-------------------------------|
| NONE                                       |  |                                      |  |                               |
|  |  |                                      |  |                               |
|  | 70.00                                      |                                      |  |                               |
|  | 1  |                                      |  |                               |
|  |  |                                      |  |                               |
|  |  |                                      |  |                               |
|  |  |                                      |  |                               |
|  |  |                                      |  |                               |
|  |  |                                      |  |                               |
|  | Tot  | ai⊁                                  |  |                               |

(Report also on Summary of Schedules.)

Case 09-00122 Doc 1

Filed 01/05/09 Document

Entered 01/05/09 16:16:51 Desc Main Page 9 of 38

B6B (Official Form 6B) (12/07)

| In reSULTAN | A. 1  | $\bigvee$ | CAMMAHU |
|-------------|-------|-----------|---------|
|             | Debto | ır        |         |

| Case No. |            |
|----------|------------|
|          | (If known) |

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|  |                  |  |  | · · · · · · · · · · · · · · · · · · ·   |
|--|------------------|--|--|---|
| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY  5 216 KING DRIVE   | HISHAMO, WERE, JOHN,<br>OR COMMUNICITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
| <ol> <li>Cash on hand.</li> <li>Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.</li> <li>Security deposits with public utilities, telephone companies, landlords, and others.</li> <li>Household goods and furnishings, including audio, video, and computer equipment.</li> <li>Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.</li> <li>Wearing apparel.</li> <li>Furs and jewelry.</li> <li>Firearms and sports, photographic, and other hobby equipment.</li> <li>Interests in insurance policies.         <ul> <li>Name insurance company of each policy and itemize surrender or refund value of each.</li> <li>Annunties. Itemize and name each issuer.</li> </ul> </li> <li>Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such</li> </ol> |                  | AUDIO - BOSE , T.B. LANSING, SONY T.V. COMPACT COMPUTER  BOOK, HEALTH, RELIGIOUS, RESEACH C.D. MUSIC  FIVE SUITS, OVERCOAT SPRING AND WINTER I WATCH I RING I CAMERA | H H H H                                | 1600 °° 1 °° 1 °° 1 °° 1 °° 1 °° 1 °° 1   |
| interesits). 11 U.S.C. \$ 521(c).)   |                  |  | Ī                                      |   |

Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 10 of 38

B6B (Official Form 6B) (12/07) - Cont.

| In re SULTAN A, MUHAMMAC | Case No | 0.         |
|--------------------------|---------|------------|
| Debtor                   |         | (If known) |

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY | HUSBAND, WITE, YODIT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|---|---------------------------------------|---|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.  | None             | N                                       |                                       |   |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.  | かいいん             |   |                                       |   |
| 14. Interests in parmerships or joint ventures. Itemize.   | NOHE             |   |                                       |   |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.  | None             |   |                                       |   |
| 16. Accounts receivable.   | NONE             |   |                                       |   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | ноне             |   |                                       |   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   | ноне             |   |                                       |   |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.       | HONE             |   |                                       |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | None             |   |                                       |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | <b>100 00</b>    |   |                                       |   |
|  |                  |   |                                       |   |

Case 09-00122 Doc 1

Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 11 of 38

B6B (Official Form 6B) (12/07) -- Cont.

| In reSULTAN A | MUHAMMAD | , |
|---------------|----------|---|
| Dehi          | Ar .     |   |

| Case No. |            |
|----------|------------|
|          | (If known) |

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION OF PROPERTY  5816 KING DR | HUSEAND, WIFE, JOHN,<br>OR. COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|--|---------------------------------------|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | NONE             |  |                                       |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | None             |  |                                       |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | норе             |  |                                       |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  | ٥                | 2003 DOAGE INTREPID                                | H                                     | 15∞00   |
| 26. Boats, motors, and accessories.   | NONE             |  |                                       |   |
| 27. Aircraft and accessories.   | None.            |  |                                       |   |
| 28. Office equipment, furnishings, and supplies.  | Noive            |  |                                       |   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | None             |  |                                       |   |
| 30. Inventory.  | None             |  |                                       |   |
| 31. Animals.  | None             |  |                                       |   |
| 32. Crops - growing or harvested.<br>Give particulars.  | Nonæ             |  |                                       |   |
| 33. Farming equipment and implements.   | None             |  |                                       |   |
| 34. Farm supplies, chemicals, and feed.   | None             |  |                                       |   |
| 35. Other personal property of any kind not already listed. Itemize.  | NOME             |  |                                       |   |

Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 12 of 38

**B6C** (Official Form 6C) (12/07)

| In reSULTAN | A. MUHAMMAD | _, |
|-------------|-------------|----|
|             | Debtor      |    |

| Case No. |            |  |
|----------|------------|--|
|          | (If known) |  |

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | Check if debtor claims a homestead exemption that exceed |
|---|--|
| (Check one box)   | \$136,875.   |

☐ 11 U.S.C. § 522(b)(2) ☐ 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT<br>VALUE OF PROPERTY<br>WITHOUT DEDUCTING<br>EXEMPTION |
|-------------------------|--|----------------------------------|--|
|                         |  |                                  |  |
|                         |  |                                  |  |
|                         |  |                                  |  |
|                         |  |                                  |  |
|                         |  |                                  |  |
|                         |  |                                  |  |
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Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 13 of 38

| B6D (Official Form 6D) (12/07) |          |            |
|--------------------------------|----------|------------|
| In reSuctan A. MUHAMMAD.       | Case No. |            |
| Debtor                         |          | (If known) |

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE AND<br>AN ACCOUNT NUMBER<br>(See Instructions Above.) | CODEBTOR   | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED,<br>NATURE OF LIEN,<br>AND<br>DESCRIPTION<br>AND VALUE OF<br>PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM<br>WITHOUT<br>DEDUCTING VALUE<br>OF COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY  |
|--|------------|--|---|------------|--------------|----------|--|--|
| BOZE CORP<br>FRAMINGHAM, MA  |            |  | BOZE<br>FRAMMGHAM, MA<br>THE MOUNTAIN   |            |              |          | 622 <u>∞</u>   |  |
| ACCOUNT NO.  CITY OF CHICAGO  DEPT OF REJENU  400 W. SUPERIOR  | <i>E</i> 3 |  | CITY OF<br>CHICAGO  |            |              |          | 7,000  |  |
| continuation sheets  |            |  | VALUES  Subtotal ►  (Total ►  History on last page)   |            |              |          | \$<br>\$   | \$<br>\$   |
|  |            |  | tUse only on last page)   |            |              | L        | (Report also on Summary of Schedules.)                         | (If applicable, report<br>also on Statistical<br>Summary of Certain<br>Liabilities and Related |

Data.)

| D / D | 40.00 L L |       | / TO . | 4305    |           |
|-------|-----------|-------|--------|---------|-----------|
| BOD.  | (Official | r orm | 6D) (  | H Z/071 | I – Cont. |

| IN TE SULTAN A. MUHAMMAD. | Case No.   |
|---------------------------|------------|
| Debtor                    | (if known) |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS<br>INCURRED, NATURE<br>OF LIEN, AND<br>DESCRIPTION AND<br>VALUE OF PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM<br>WITHOUT<br>DEDUCTING VALUE<br>OF COLLATERAL | PORTION, IF   |
|--|----------|--|---|------------|--------------|----------|--|---|
| ACCOUNT NO.  | ,        |  |   |            |              |          |  |   |
|  |          |  | <u> </u>  |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
| ACCOUNT NO.  |          |  | VALUEN  |            |              |          |  |   |
|  | †        |  |   |            | ,            |          |  |   |
|  |          | İ  |   |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  | VALUES  |            |              |          |  | <u></u>   |
| ACCOUNT NO   | 1        |  |   |            | ļ            |          |  |   |
|  |          |  |   |            | }            |          |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  | VALUE \$  | ĺ          |              |          |  |   |
| ACCOUNT NO.  |          |  |   | †          |              |          |  |   |
|  |          |  |   | İ          |              |          |  |   |
|  | -        |  | ,   |            |              |          |  |   |
|  |          |  |   |            |              |          |  |   |
| ACCOUNT NO.  |          |  | VALUES  | $\dashv$   | $\dashv$     |          |  |   |
|  |          |  |   |            |              |          |  |   |
|  |          |  |   | ŀ          |              | ļ        |  |   |
|  |          |  |   |            | ļ            |          |  |   |
|  |          | ļ  | VALLEN  |            |              |          |  |   |
| Sheet no of continuation<br>sheets attached to Schedule of<br>Creditors Holding Secured<br>Claims      |          |  | Subtotal (s)►<br>(Total(s) of this page)  |            |              |          | \$   | \$  |
|  |          |  | Total(s)   (1) se only on last nagel  |            |              |          | \$   | S   |
|  |          | (Use only on last page)                  |   |            |              | L.       | (Report also on<br>Summary of Schedules.)                      | (If applicable, report also on Statistical Summary of Certain |

Related Data.)

Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 15 of 38

B6E (Official Form 6E) (12/07)

| In re SOUTAN A MUHAMMAD . | Case No    |
|---------------------------|------------|
| Debtor                    | (if known) |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife. Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent," If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

Wages, salaries, and commissions

## cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the

Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 16 of 38

| B6E (Official Form 6E) (12/07) - Cont.  |  |
|---|--|
| IN TE SOLTAN A. MUHAMMAL),  | Case No.   |
| Debtor  | (if known)   |
| Certain farmers and fishermen   |  |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer  | r or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).  |
| Deposits by individuals   |  |
| Claims of individuals up to \$2,425* for deposits for the purchase, that were not delivered or provided. 11 U.S.C. § 507(a)(7).                 | lease, or rental of property or services for personal, family, or household use,   |
| Taxes and Certain Other Debts Owed to Governmental Unit   | is a second of the second of t |
| Taxes, customs duties, and penalties owing to federal, state, and lo  | ocal governmental units as set forth in 11 U.S.C. § 507(a)(8).   |
| Commitments to Maintain the Capital of an Insured Deposit   | ory Institution  |
| Claims based on commitments to the FDIC, RTC, Director of the Governors of the Federal Reserve System, or their predecessors or sus 507 (a)(9). | Office of Thrift Supervision, Comptroller of the Currency, or Board of uccessors, to maintain the capital of an insured depository institution. 11 U.S.C   |
| Claims for Death or Personal Injury While Debtor Was Into   | xicated  |
| Claims for death or personal injury resulting from the operation of frug, or another substance. 11 U.S.C. § 507(a)(10).                         | a motor vehicle or vessel while the debtor was intoxicated from using alcohol,   |
| Amounts are subject to adjustment on April 1, 2010, and every thre  | be years thereafter with respect to cases commenced on or after the date of  |
| djustment.  |  |
|   |  |
|   |  |
|   |  |
|   |  |
| contin  | uation sheets attached   |
|   |  |

| Case 09-00122        | Doc 1      | Filed 01/05/09 | Entered 01/05/09 16:16:51 | Desc Mair |
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|                      |            | Document       | Page 17 of 38             |           |
| TERROR CONTRACTORS A | <b>~</b> . |                |                           |           |

|  | <b>B6E</b> (Official | Form | 6E) | (12/07) - | Cont. |
|--|----------------------|------|-----|-----------|-------|
|--|----------------------|------|-----|-----------|-------|

| Inre SULTAN | A.    | MUHAMMAD |             | Case No. |            |
|-------------|-------|----------|-------------|----------|------------|
|             | Debte |          | <del></del> |          | (if known) |

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Type of Priority for Claims Listed on This Sheet

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMENTY | DATE CLAIM WAS<br>INCURRED AND<br>CONSIDERATION<br>FOR CLAIM | CONTINGENT    | UNLIQUIDATED         | DISPUTED | AMOUNT<br>OF<br>CLAIM | AMOUNT<br>ENTITLED<br>TO<br>PRIORITY | AMOUNT<br>NOT<br>ENTITLED<br>TO<br>PRIORITY, IF<br>ANY |
|--|----------|---|--|---------------|----------------------|----------|-----------------------|--------------------------------------|--|
| Account No.  |          |   |  |               |                      |          |                       |                                      |  |
|  |          |   |  |               |                      |          |                       |                                      |  |
| Account No.  |          |   |  |               |                      |          |                       |                                      |  |
|  |          |   |  |               |                      |          |                       |                                      |  |
| Account No.  |          |   |  |               |                      |          |                       |                                      |  |
|  |          |   |  |               |                      |          |                       |                                      |  |
| Account No.  |          |   |  |               |                      |          |                       |                                      |  |
|  |          |   |  |               |                      |          |                       | i i                                  |  |
|  |          |   |  |               |                      | $\dashv$ |                       |                                      |  |
| Sheet no of continuation_sheets attached Creditors Holding Priority Claims   | Ho Sch   | edule of                                | (To  | Su<br>tals of | ibtotals<br>this pag |          | \$                    | \$                                   |  |
| Total (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.)  |          |   |  |               |                      | - [      | S                     |                                      |  |
| of Schedules )  Totals   II, se only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.) |          |   |  |               |                      | >        |                       | S                                    | S  |

Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/

Document Page 1

Entered 01/05/09 16:16:51 Desc Main Page 18 of 38

B6F (Official Form 6F) (12/07)

| In re | SULTAN | A, MUHAMMAD |
|-------|--------|-------------|
|       |        | Debtor      |

| Case No.     |            |  |
|--------------|------------|--|
| <del>-</del> | (if known) |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. HUSBAND, WIFE, JOINT, OR COMMUNITY CREDITOR'S NAME. DATE CLAIM WAS AMOUNT OF UNLIQUIDATED MAILING ADDRESS CODEBTOR CONTINGENT **INCURRED AND CLAIM** DISPUTED INCLUDING ZIP CODE, CONSIDERATION FOR AND ACCOUNT NUMBER CLAIM. See instructions aboves IF CLAIM IS SUBJECT TO SETOFF, SO STATE. ACCOUNT NO ACCOUNT NO. ACCOUNT NO. ACCOUNT NO. Subtotal> \$ continuation sheets attached \$ (Use only on last page of the completed Schedule F.) tReport also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 19 of 38

**B6F** (Official Form 6F) (12/07) - Cont.

| In re SULTAN A. MUHAMMAD, | Case No.   |
|---------------------------|------------|
| Debtor                    | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|  |          |  |  |                                       |                        | ·        |                    |
|--|----------|--|--|---------------------------------------|------------------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                | CONTINGENT                            | UNLIQUIDATED           | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO.  |          |  |  |                                       |                        |          |                    |
|  |          |  |  |                                       |                        |          |                    |
| ACCOUNT NO.  |          |  |  |                                       |                        |          |                    |
|  |          |  |  |                                       |                        |          |                    |
| ACCOUNT NO.  |          |  |  | · · · · · · · · · · · · · · · · · · · |                        |          |                    |
|  |          |  |  |                                       |                        |          |                    |
| ACCOUNT NO.  |          |  |  |                                       |                        |          |                    |
|  |          |  |  |                                       |                        |          |                    |
| ACCOUNT NO.  |          |  |  |                                       |                        |          |                    |
|  |          |  |  |                                       |                        |          |                    |
| Sheet noofcontinuation sheets attact to Schedule of Creditors Holding Unsecured Nonpriority Claims | hed<br>1 | <u></u>                                  |  |                                       | Subte                  | otal≯    | \$                 |
|  |          | (Report a):                              | (Use only on last page of the co<br>so on Summary of Schedules and, if applic<br>Summary of Certain Liabilit | cable on                              | d Schedu.<br>the State | stical   | \$                 |

Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 20 of 38

| B6G (Official Form 6G) (12/07) |            |
|--------------------------------|------------|
| In re # SULTAN A. MUHAMMAD.    | Case No    |
| Debtor                         | (if known) |

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND MAILING ADDRESS,<br>INCLUDING ZIP CODE,<br>OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE ANI<br>NATURE OF DEBTOR'S INTEREST. STATE<br>WHETHER LEASE IS FOR NONRESIDENTIAL<br>REAL PROPERTY. STATE CONTRACT<br>NUMBER OF ANY GOVERNMENT CONTRACT |
|--|---|
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| B6H (Official Form 6H) (12/07) |      | Document | Page 21 of 38             |           |
| In re SULTAN A MUHAMM          | ND.  |          | Case No.                  |           |

#### SCHEDULE H - CODEBTORS

Case No.

(if known)

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr, P. 1007(m).

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
|                              |                              |
|                              |                              |
|                              |                              |
|                              |                              |
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Entered 01/05/09 16:16:51 Desc Main Page 22 of 38

**B6I (Official Form 6I) (12/07)** 

| In reSULTAN | A. | MUKAMMAD. |  |
|-------------|----|-----------|--|
|             | De | btor      |  |

| Case No. |            |
|----------|------------|
|          | (if known) |

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital<br>Status: | DEPENDENTS OF DEBTOR AND SPOUSE   |   |  |   |  |  |  |  |
|-----------------------------|---|---|--|---|--|--|--|--|
| Status:                     | RELATIONSHIP(S):  |   | AGE(S):                                |   |  |  |  |  |
| Employment:                 | DEBTOR  |   | SPOUSE                                 | _ |  |  |  |  |
| Occupation                  |   |   | 3. 3.3.                                |   |  |  |  |  |
| Name of Employer            |   |   |  |   |  |  |  |  |
| How long employed           |   |   |  |   |  |  |  |  |
| Address of Employe          |   |   |  |   |  |  |  |  |
|                             |   |   |  |   |  |  |  |  |
|                             | of average or projected monthly income at time  | DEBTOR                                  | SPOUSE                                 |   |  |  |  |  |
| case fi                     | iled)   | σ.                                      | r.                                     |   |  |  |  |  |
| . Monthly gross wag         | es, salary, and commissions   | \$                                      | \$                                     |   |  |  |  |  |
| (Prorate if not pa          |   | \$                                      | \$                                     |   |  |  |  |  |
| . Estimate monthly of       | overtime  | *************************************** |  |   |  |  |  |  |
| . SUBTOTAL                  |   | r                                       |  | 7 |  |  |  |  |
|                             |   | \$                                      | <u> </u>                               | ĺ |  |  |  |  |
| . LESS PAYROLL I            |   |   |  |   |  |  |  |  |
| a. Payroll taxes and        | d social security   | \$                                      | <u> </u>                               |   |  |  |  |  |
| b. Insurance                |   | <u>\$</u>                               | _                                      |   |  |  |  |  |
| c. Union dues               |   | \$                                      | <u> </u>                               |   |  |  |  |  |
| d. Other (Specify):         |   | S                                       | <u> </u>                               |   |  |  |  |  |
| SUBTOTAL OF PA              | AYROLL DEDUCTIONS   | \$                                      | \$                                     | ٦ |  |  |  |  |
| TOTAL NET MON               | THLY TAKE HOME PAY  | <i>E</i>                                |  | ┨ |  |  |  |  |
|                             |   | 3                                       | <u> </u>                               | ╛ |  |  |  |  |
| Regular income from         | m operation of business or profession or farm   | S                                       | _ S                                    |   |  |  |  |  |
| Income from real pr         |   | \$                                      | S                                      |   |  |  |  |  |
| Interest and dividen        |   | \$                                      | · · · · · · · · · · · · · · · · · · ·  |   |  |  |  |  |
| ). Alimony, maintena        | ance or support payments payable to the debtor for or that of dependents listed above | \$                                      | _ s                                    |   |  |  |  |  |
|                             | government assistance   |   |  |   |  |  |  |  |
| (Specify):                  |   | S                                       | ₫°                                     |   |  |  |  |  |
| . Pension or retireme       | ent income  |   |  |   |  |  |  |  |
| . Other monthly inco        |   | \$                                      | <u> </u>                               |   |  |  |  |  |
| (Specify):                  |   | \$                                      | S                                      |   |  |  |  |  |
| . SUBTOTAL OF L             | INES 7 THROUGH 13   | \$                                      | <u>s</u> s                             | ] |  |  |  |  |
| . AVERAGE MONT              | THLY INCOME (Add amounts on lines 6 and 14)   | \$                                      | S                                      |   |  |  |  |  |
| COMBINED AVE                | RAGE MONTHLY INCOME: (Combine column  | s                                       |  | 1 |  |  |  |  |
| als from line 15)           |   | (Report also on Sun                     | nmary of Schedules and, if applicable, | J |  |  |  |  |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 23 of 38

**B6J (Official Form 6J) (12/07)** 

| IN TE SULTAN A, MUHAMMAD, | Case No.   |
|---------------------------|------------|
| Debtor                    | (if known) |

## SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C.

| 1. Rent or home mortgage payment (include                                     | lot rented for m  | obile home)   | s         |
|---|-------------------|---|-----------|
| a. Are real estate taxes included?  | Yes               | No  |           |
| b. Is property insurance included?  | Yes               | No  |           |
| 2. Utilities: a. Electricity and heating fuel                                 |                   |   | \$        |
| b. Water and sewer  |                   |   | \$        |
| c. Telephone  |                   |   | s         |
| d. Other  |                   |   | \$        |
| 3. Home maintenance (repairs and upkeep)                                      |                   |   | \$        |
| 4. Food   |                   |   | \$        |
| 5. Clothing   |                   |   | \$        |
| 6. Laundry and dry cleaning   |                   |   | \$        |
| 7. Medical and dental expenses  |                   |   | s         |
| 8. Transportation (not including car paymen                                   | ts)               |   | \$        |
| 9. Recreation, clubs and entertainment, news                                  | spapers, magazin  | es, etc.  | \$        |
| 10.Charitable contributions   |                   |   | \$        |
| 11.Insurance (not deducted from wages or in                                   | icluded in home   | nortgage payments)  |           |
| a. Homeowner's or renter's  |                   |   | \$        |
| b. Life   |                   |   | \$        |
| c. Health   |                   |   | \$        |
| d. Auto   |                   |   | <b>s</b>  |
| e. Other  |                   |   | \$        |
| 12. Taxes (not deducted from wages or inclu<br>(Specify)                      |                   |   | \$        |
|   |                   | not list payments to be included in the plan)                         |           |
| a. Auto   |                   |   | \$        |
| b. Other  |                   |   | \$        |
| c. Other  |                   |   | \$        |
| 14. Alimony, maintenance, and support paid                                    | to others         |   | \$        |
| 15. Payments for support of additional depen                                  | dents not living  | at your home  | \$        |
| 16. Regular expenses from operation of bush                                   | ness, profession, | or farm (attach detailed statement)                                   | \$        |
| 17. Other   |                   |   | \$        |
| 18. AVERAGE MONTHLY EXPENSES (To<br>if applicable, on the Statistical Summary |                   |   | S         |
| 19. Describe any increase or decrease in expe                                 | enditures reasona | oly anticipated to occur within the year following the filing of this | document: |
| 20. STATEMENT OF MONTHLY NET INC  | OME               |   |           |
| a. Average monthly income from Line 1:  | 5 of Schedule I   |   | S         |
| b. Average monthly expenses from Line   | 18 above          |   | \$        |
| c. Monthly net income (a. minus b.)   |                   |   | S         |

Document

Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Page 24 of 38

B6 Declaration (Official Form 6 - Declaration) (12.07)

Inre SULTAN A. MUHAMMAD, Debtor

| Case No. |            |
|----------|------------|
|          | (if known) |

## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| S. D. D. D.  | W A   |
|--|---|
| Date 01, 05, 09  | Signature: Debtor   |
| Date   |   |
| Jace   | Signature:(Joint Debter, if any)  |
|  | [If joint case, both spouses must sign.]  |
| DECLADATION AND SIGNAT   | URE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  |
|  |   |
| he debtor with a copy of this document and the notices as<br>promulgated pursuant to 11 U.S.C. § 110(h) setting a max  | uptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been atmum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum often or accepting any fee from the debtor, as required by that section.  |
| rinted or Typed Name and Title, if any,<br>f Bankruptcy Petition Preparer  | Social Security No. (Required by 11 U.S.C. § 110.)  |
| f the bankruptcy petition preparer is not an individual, st.<br>rho signs this document.   | ate the name, title (if any), address, and social security number of the officer, principal, responsible person, or parme   |
| ddress   |   |
|  |   |
|  |   |
|  |   |
|  |   |
| Signature of Bankruptcy Polition Preparer  | Date  |
|  |   |
| ames and Social Security numbers of all other individual   | s who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  |
| ames and Social Security numbers of all other individual   |   |
| ames and Social Security numbers of all other individual more than one person prepared this document, attach ac bankrupter petition preparer's failure to comply with the provides S.S.S.S.S.S.S.S.S.S.S.S.S.S.S.S.S.S.S.      | s who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: likitional signed sheets conforming to the appropriate Official Form for each person. issums of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110  |
| more than one person prepared this document, attach as bankruptev petition preparer's failure to comply with the provide $S \subset S$ 156.  | s who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:<br>kittornal signed sheets conforming to the appropriate Official Form for each person.  |
| ames and Social Security numbers of all other individual more than one person prepared this document, attach an bankrupter petition preparer's failure to comply with the provide S.C. § 156.  DECLARATION UNDER PENA          | s who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  lditional signed sheets conforming to the appropriate Official Form for each person.  issums of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 116  LLTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  |
| ames and Social Security numbers of all other individual more than one person prepared this document, attach an bankrupten petition preparer's failure to comply with the provide S.C. § 156.  DECLARATION UNDER PENA  I, the  | s who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  Iditional signed sheets conforming to the appropriate Official Form for each person.  Issues of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 116  LLTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  The president or other officer or an authorized agent of the corporation of a member of an authorized agent of the  |
| ames and Social Security numbers of all other individual more than one person prepared this document, attach an bankrupter petition preparer's failure to comply with the product S.C. § 156.  DECLARATION UNDER PENA  I, the  | s who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  lditional signed sheets conforming to the appropriate Official Form for each person.  issums of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 116.  LLTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP   |
| ames and Social Security numbers of all other individual more than one person prepared this document, attach an bankrupten petition preparer's failure to comply with the product S.C. § 156.  DECLARATION UNDER PENA  I, the  | s who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  Iditional signed sheets conforming to the appropriate Official Form for each person.  Issues of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 116  LLTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  The president or other officer or an authorized agent of the corporation of a member of an authorized agent of the  |
| ames and Social Security numbers of all other individual more than one person prepared this document, attach ach hankruptev petition preparer's failure to comply with the product S.C. § 156.  DECLARATION UNDER PENA  I, the | s who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  Iditional signed sheets conforming to the appropriate Official Form for each person.  Issues of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 116  LLTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  The president or other officer or an authorized agent of the corporation of a member of an authorized agent of the  |
| ames and Social Security numbers of all other individual more than one person prepared this document, attach ach hankruptev petition preparer's failure to comply with the product S.C. § 156.  DECLARATION UNDER PENA  I, the | s who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  Iditional signed sheets conforming to the appropriate Official Form for each person.  Issues of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110.  ALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  The president or other officer or an authorized agent of the corporation of a member of an authorized agent of the   |
| ames and Social Security numbers of all other individual more than one person prepared this document, attach ach bankruptev petition preparer's failure to comply with the product S.C. § 156.  DECLARATION UNDER PENA  I, the | s who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  Iditional signed sheets conforming to the appropriate Official Form for each person.  Issued to the Hand the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 116.  ALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  The president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have the sheets (Total shown on summary page plus 1), and that they are true and correct to the best of my  Signature:  Signature: |
| ames and Social Security numbers of all other individual more than one person prepared this document, attach an bankrupter petition preparer's failure to comply with the product S.C. § 156.  DECLARATION UNDER PENA  1, the  | s who prepared or assisted in preparing this document, unless the bankruptey petition preparer is not an individual:  kintonial signed sheets conforming to the appropriate Official Form for each person.  issums of title 11 and the Federal Rules of Bankruptey Procedure may result in fines or imprisonment or both. 11 U.S.C. § 116  LLTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have sheets (Total shown on summary page plus I), and that they are true and correct to the best of my                          |

B7 (Official Form 7) (12.07)

#### UNITED STATES BANKRUPTCY COURT

| Northern             | _ DISTRICT OF | <u> Illinois</u> |       |
|----------------------|---------------|------------------|-------|
| In restante Mulamore | . Case No.    |                  |       |
| Debtor               |               | (ifknown)        | ····· |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

|      | 2. Income other than from employment or   | operation of business  |   |  |  |  |
|------|---|--|---|--|--|--|
| None | State the amount of income received by the del debtor's business during the <b>two years</b> immedi joint petition is filed, state income for each spo must state income for each spouse whether or a petition is not filed.)   | ately preceding the compuse separately. (Marrie  | mencement of this case d debtors filing under cl  | . Give particulars. If a hapter 12 or chapter 13   |  |  |
|      | AMOUNT  |  | SOURCE  |  |  |  |
|      | 3. Payments to creditors  |  |   |  |  |  |
|      | Complete a. or b., as appropriate, and c.   |  |   |  |  |  |
| None | a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |  |   |  |  |  |
|      | NAME AND ADDRESS OF CREDITOR  |  |   | OUNT<br>L OWING  |  |  |
|      |   | · · · · · · · · · · · · · · · · · · ·  |   |  |  |  |
| None | b. Debtor whose debts are not primarily constant within <b>90 days</b> immediately preceding the commonstitutes or is affected by such transfer is less any payments that were made to a creditor on a repayment schedule under a plan by an approve debtors filing under chapter 12 or chapter 13 may whether or not a joint petition is filed, unless the   | mencement of the case use than \$5,475. If the debeccount of a domestic supdinonprofit budgeting aroust include payments and | inless the aggregate value<br>tor is an individual, indi-<br>oport obligation or as pund<br>and credit counseling age<br>dother transfers by eith | ae of all property that icate with an asterisk (*) art of an alternative ency. (Married er or both spouses |  |  |

# Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 27 of 38

| None        |   |                                  |  |   |                             | -                        |
|-------------|---|----------------------------------|--|---|-----------------------------|--------------------------|
| Ļ           | c. All debtors: List all payments mad<br>to or for the benefit of creditors who sinclude payments by either or both sp<br>a joint petition is not filed.)                             | are or were                      | insiders. (Marrie                              | ed debtors filing und                   | ler chapter                 | 12 or chapter 13 must    |
|             | NAME AND ADDRESS OF CR<br>AND RELATIONSHIP TO DEE   |                                  | DATE OF<br>PAYMENT                             | AMOUNT<br>PAID                          | AMOU<br>STILL               | INT<br>OWING             |
|             |   |                                  | · · · · · · · · · · · · · · · · · · ·          | 74 F 1041 -                             |                             |                          |
|             | 4. Suits and administrative proceed   | lings, exec                      | utions, garnishm                               | ents and attachme                       | nts                         |                          |
| None        | <ul> <li>a. List all suits and administrative propreceding the filing of this bankruptcy<br/>information concerning either or both<br/>and a joint petition is not filed.)</li> </ul> | case. (Ma                        | arried debtors filir                           | ig under chapter 12                     | or chapter                  | 13 must include          |
|             | CAPTION OF SUIT<br>AND CASE NUMBER NA   | TURE OF                          | PROCEEDING                                     | COURT OR AG<br>AND LOCATIO              |                             | STATUS OR<br>DISPOSITION |
| None        | b. Describe all property that has been year immediately preceding the commust include information concerning p the spouses are separated and a joint per                              | encement<br>roperty of           | of this case. (Mar<br>either or both spo       | ried debtors filing u                   | inder chapte                | er 12 or chapter 13      |
|             | NAME AND ADDRESS<br>OF PERSON FOR WHOSE<br>BENEFIT PROPERTY WAS SEL   | ZED                              | DATE OF<br>SEIZURE                             |   | DESCR<br>AND V.<br>OF PRO   | ALUE                     |
| —,—,,,,,,,, | 5. Repossessions, foreclosures and  | returns                          |  | -//                                     |                             |                          |
| None        | List all property that has been repossess of foreclosure or returned to the seller, (Married debtors filing under chapter Espouses whether or not a joint petition is                 | within <b>one</b><br>2 or chapte | year immediately 13 must include               | preceding the com<br>information concer | mencemen                    | t of this case.          |
|             | NAME AND ADDRESS<br>OF CREDITOR OR SELLER   | FOR                              | E OF REPOSSES<br>ECLOSURE SAL<br>NSFER OR RETU | E.                                      | DESCRI<br>AND VA<br>OF PROI | LUE                      |
|             |   |                                  |  |   |                             |                          |

| or both spouses whether  NAME AND ADDRESS  DF ASSIGNEE  st all property which has diately preceding the colle information concerning  | DATE OF ASSIGNME  s been in the hands of a custommencement of this case.                         | ed, unless the spouses are so that the spouses are spouses are so that the spouses are spo | must include any assignment by eparated and a joint petition is a TERMS OF ASSIGNMENT OR SETTLEMENT  |  |
|---|--|--|--|--|
| of ASSIGNEE  st all property which has diately preceding the cole information concernity  | ASSIGNME s been in the hands of a custo mmencement of this case. ( ng property of either or both | odian, receiver, or court-app<br>Married debtors filing unde   | ASSIGNMENT OR SETTLEMENT  pointed official within one year   |  |
| diately preceding the co<br>le information concerning   | immencement of this case. (ing property of either or both  | Married debtors filing unde  | pointed official within one year   |  |
|   |  |  | in that it is filed, unless the  |  |
| IAME AND ADDRESS<br>OF CUSTODIAN  | NAME AND LOCATI OF COURT CASE TITLE & NUM  | DATI   |  |  |
| lifts   |  |  |  |  |
| ordinary and usual gift<br>aritable contributions ag<br>r 13 must include gifts o   | s to family members aggregaggregating less than \$100 pe   | ating less than \$200 in value<br>r recipient. (Married debtor   | the commencement of this case<br>e per individual family member<br>rs filing under chapter 12 or<br>t a joint petition is filed, unless  |  |
| E AND ADDRESS<br>RSON<br>RGANIZATION  | RELATIONSHIP<br>TO DEBTOR,<br>IF ANY   | DATE<br>OF GIFT  | DESCRIPTION<br>AND VALUE<br>OF GIFT  |  |
| osses   |  |  |  |  |
| List all losses from fire, theft, other casualty or gambling within <b>one year</b> immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) |  |  |  |  |
| losses by either or both  | DESCRIPTION OF CIRCUN  | WHOLE OR IN PART   | DATE<br>OF LOSS  |  |
| lo  | se or since the comn<br>esses by either or both<br>ion is not filed.)                            | se or since the commencement of this case. (Masses by either or both spouses whether or not a joion is not filed.)  PTION DESCRIPTION OF CIRCUM LOSS WAS COVERED IN V  | se or since the commencement of this case. (Married debtors filing under cosses by either or both spouses whether or not a joint petition is filed, unless the sign is not filed.)  PTION DESCRIPTION OF CIRCUMSTANCES AND, IF |  |

|           | 9. Payments related to d   | ebt counseling or ba   | nkruptcy  |   |  |  |  |
|-----------|--|--|---|---|--|--|--|
| None<br>□ | List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within <b>one year</b> immediately preceding the commencement of this case. |  |   |   |  |  |  |
|           | NAME AND ADDRESS<br>OF PAYEE   | NAN  | E OF PAYME<br>IE OF PAYER<br>ER THAN DE                                 | l IF  | AMOUNT OF MONE<br>DESCRIPTION AND<br>VALUE OF PROPERT  |  |  |
| None      | 10. Other transfers  |  |   |   |  |  |  |
|           | <ul> <li>a. List all other property, of<br/>the debtor, transferred either<br/>this case. (Married debtors)<br/>whether or not a joint petition</li> </ul>   | absolutely or as secu-<br>iling under chapter 12   | rity within <mark>two</mark><br>2 or chapter 13                         | years immed<br>must include   | fiately preceding the com<br>transfers by either or bot  | mencement o  |  |
|           | NAME AND ADDRESS OF<br>RELATIONSHIP TO DEBT  | ·  | DATE  | TRANSI  | BE PROPERTY<br>FERRED AND<br>RECEIVED  |  |  |
| None      | b. List all property transfert<br>to a self-settled trust or simil   | b. List all property transferred by the debtor within ten years immediately preceding the commencement of this cas to a self-settled trust or similar device of which the debtor is a beneficiary. |   |   |  |  |  |
|           | NAME OF TRUST OR OTF<br>DEVICE   |  | E(S) OF<br>NSFER(S)   | AND VA  | T OF MONEY OR DESC<br>LUE OF PROPERTY OF<br>ST IN PROPERTY   |  |  |
|           | 11. Closed financial accoun  | uts  |   |   |  |  |  |
| None      | List all financial accounts and closed, sold, or otherwise tranchecking, savings, or other findeld in banks, credit unions, prostitutions. (Married debtors instruments held by or for eith separated and a joint petition   | isferred within one yet<br>nancial accounts, certi<br>pension funds, coopera<br>filing under chapter<br>ner or both spouses wi   | ar immediatel<br>ficates of depo<br>atives, associat<br>12 or chapter 1 | y preceding the<br>sit, or other in<br>tions, brokerage<br>3 must include | ne commencement of this<br>instruments; shares and share<br>ge houses and other finan-<br>e information concerning | case. Include<br>are accounts<br>cial<br>accounts or |  |
|           | NAME AND ADDRESS<br>OF INSTITUTION   | TYPE OF ACCO<br>DIGITS OF ACC<br>AND AMOUNT  | COUNT NUM   | BER,  | AMOUNT AN<br>DATE OF SAI<br>OR CLOSING   |  |  |
|           |  |  |   |   |  |  |  |

# Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 30 of 38

|                   |  |   |                              |                               |  | 6           |
|-------------------|--|---|------------------------------|-------------------------------|--|-------------|
|                   | 12. Safe deposit boxes   |   |                              |                               |  |             |
| None              | List each safe deposit or other within <b>one year</b> immediately chapter 13 must include boxes the spouses are separated and | preceding the commence<br>or depositories of either | ment of this<br>or both spot | case. (Married deb            | tors filing under chapter                  | 12 or       |
|                   | NAME AND ADDRESS<br>OF BANK OR<br>OTHER DEPOSITORY   | NAMES AND ADI<br>OF THOSE WITH<br>TO BOX OR DEPO    | ACCESS                       | DESCRIPTION<br>OF<br>CONTENTS | DATE OF TRANSFE<br>OR SURRENDER,<br>IF ANY | E <b>R</b>  |
|                   | 13. Setoffs  |   |                              |                               |  |             |
| None              | List all setoffs made by any cr<br>the commencement of this cas<br>concerning either or both spou<br>petition is not filed.)   | e. (Married debtors filin                           | g under chap                 | iter 12 or chapter 13         | must include information                   | n           |
|                   | NAME AND ADDRESS OF (  | CREDITOR  | DATE (<br>SETOF              |                               | MOUNT<br>F SETOFF                          |             |
| None              | 14. Property held for a List all property owned by and NAME AND ADDRESS OF OWNER   | •   | N AND                        | ontrols.                      | LOCATION OF PRO                            | —–<br>PERTY |
| د عدد دود د دود د | 15. Prior address of debtor  |   |                              |                               |  |             |
| None              | If debtor has moved within <b>thr</b> which the debtor occupied duri filed, report also any separate a                         | ng that period and vacate                           |                              |                               |  | tion is     |
|                   | ADDRESS  | NAME USED   |                              | DATES OF                      | OCCUPANCY                                  |             |
|                   |  |   |                              |                               |  |             |
|                   |  |   |                              |                               |  |             |

|         | 7  |  |  |  |  |  |
|---------|--|--|--|--|--|--|
|         | 16. Spouses and Former Spouses   |  |  |  |  |  |
| None    | If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within <b>eight years</b> immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.   |  |  |  |  |  |
|         | NAME   |  |  |  |  |  |
|         |  |  |  |  |  |  |
|         | 17. Environmental Information.   |  |  |  |  |  |
|         | For the purpose of this question, the following definitions apply:   |  |  |  |  |  |
|         | "Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.   |  |  |  |  |  |
|         | "Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.  |  |  |  |  |  |
|         | "Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.  |  |  |  |  |  |
| None    | a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:   |  |  |  |  |  |
|         | SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW   |  |  |  |  |  |
| None    | b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.   |  |  |  |  |  |
|         | SITE NAME NAME AND ADDRESS DATE OF ENVIRONMENTAL AND ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW   |  |  |  |  |  |
| None    | c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a part to the proceeding, and the docket number.  |  |  |  |  |  |
|         | NAME AND ADDRESS DOCKET NUMBER STATUS OR OF GOVERNMENTAL UNIT DISPOSITION  |  |  |  |  |  |
| <i></i> | 18 . Nature, location and name of business   |  |  |  |  |  |
| \Sime   | a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in |  |  |  |  |  |

#### Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 32 of 38

which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

8

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY BEGINNING AND NAME OR OTHER INDIVIDUAL ADDRESS NATURE OF BUSINESS **ENDING DATES** TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101. NAME ADDRESS The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time. (An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in husiness, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.) 19. Books, records and financial statements a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor. NAME AND ADDRESS DATES SERVICES RENDERED b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

ADDRESS

DATES SERVICES RENDERED

NAME

# Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 33 of 38

|       | books of account and records of the  | debtor. If any of the books of accordance | unt and records are not available, explain.  ADDRESS                                |
|-------|--|---|---|
| None  |  |   | ercantile and trade agencies, to whom a rely preceding the commencement of this car |
|       | NAME AND ADDRESS   |   | DATE ISSUED   |
|       | 20. Inventories  |   |   |
| None  | <ul> <li>a. List the dates of the last two invetaking of each inventory, and the do</li> </ul> |   | ame of the person who supervised the ory.   |
|       | DATE OF INVENTORY  | INVENTORY SUPERVISOR                      | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)                    |
| None  | b. List the name and address of the in a., above.  DATE OF INVENTORY                           | person having possession of the reco      | NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS                                |
|       | 21 Current Partners Office   | rs, Directors and Shareholders            |   |
|       |  |   | tnership interest of each member of the   |
| √ısı∉ | partnership.   |   |   |
| ∕var⊊ |  | NATURE OF INTEREST                        | PERCENTAGE OF INTEREST  |
| Some  | partnership.  NAME AND ADDRESS  b. If the debtor is a corporatio                               |   | e corporation, and each stockholder who   |

# Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 34 of 38

|          | 22. Former partners, officers, director   |  |  |  |  |  |
|----------|---|--|--|--|--|--|
| Vone     | a. If the debtor is a partnership, list each preceding the commencement of this case  | i member who withdrew from th  | e partnership within one year immediately                                    |  |  |  |
|          | NAME  | ADDRESS  | DATE OF WITHDRAWAL   |  |  |  |
| None     | b. If the debtor is a corporation, list all c<br>within <b>one year</b> immediately preceding th  | officers or directors whose relation                                   | onship with the corporation terminated                                       |  |  |  |
|          | NAME AND ADDRESS  | TITLE  | DATE OF TERMINATION  |  |  |  |
|          | 23 . Withdrawals from a partnership or  | distributions by a corporation   |  |  |  |  |
| None     | If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during <b>one year</b> immediately preceding the commencement of this case. |  |  |  |  |  |
|          | NAME & ADDRESS<br>OF RECIPIENT,<br>RELATIONSHIP TO DEBTOR   | DATE AND PURPOSE<br>OF WITHDRAWAL                                      | AMOUNT OF MONEY<br>OR DESCRIPTION<br>AND VALUE OF PROPERTY                   |  |  |  |
|          | 24. Tax Consolidation Group.  |  |  |  |  |  |
| опе<br>] | If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.                                |  |  |  |  |  |
|          | NAME OF PARENT CORPORATION  | N TAXPAYER-IDENTIFIC   | 'ATION NUMBER (EIN)  |  |  |  |
|          | 25. Pension Funds.  |  |  |  |  |  |
| ne<br>]  | If the debtor is not an individual, list the nar which the debtor, as an employer, has been preceding the commencement of the case.   | ne and federal taxpayer-identific<br>responsible for contributing at a | ration number of any pension fund to<br>ny time within six years immediately |  |  |  |
|          | NAME OF PENSION FUND  | TAXPAYER-IDENTIFICATIO   | )N NEIMBER (EIN)   |  |  |  |

\* \* \* \* \* \*

## Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 35 of 38

11

| I declare under penalty of perjury that I have   | read the answers contained in the foregoing statement of financial  |
|--|---|
| affairs and any attachments thereto and that the   |   |
| Date 01, 05, 09  | Signature (1)   |
|  | of Debtor   |
| Date   | Signatureof Joint Debtor  |
|  | (if any)  |
|  |   |
| [If completed on behalf of a partnership or corporation  | n)  |
| I declare under penalty of perjury that I have read the a<br>thereto and that they are true and correct to the best of t   | nswers contained in the foregoing statement of financial affairs and any attachments my knowledge, information and belief.  |
| Date   | Signature   |
|  |   |
|  |   |
|  | Print Name and Title  |
|  | poration must indicate position or relationship to debtor.]   |
|  | poration must indicate position or relationship to debtor.] continuation sheets attached  |
|  | poration must indicate position or relationship to debtor.]   |
| Penalty for making a false statement: Fine of up to \$50   | poration must indicate position or relationship to debtor.] continuation sheets attached  |
| Penalty for making a false statement: Fine of up to \$56  DECLARATION AND SIGNATURE OF NON-ATT  I declare under penalty of perjury that: (1) I am a bankruptcy pet compensation and have provided the debtor with a copy of this doct and 342(b); and, (3) if rules or guidelines have been promulgated pubankruptcy petition preparers. I have given the debtor notice of the results of the statement of the statement of the statement of the statement of the statement of the statement of the statement of the statement of the statement of the statement of the statement of the statement.  | continuation sheets attached  60,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571  FORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  attion preparer as defined in 11 U.S.C. § 110; (2) 1 prepared this document for ument and the notices and information required under 11 U.S.C. §§ 110(b), 110(b), ursuant to 11 U.S.C. § 110(b) setting a maximum fee for services chargeable by maximum amount before preparing any document for filing for a debtor or accepting   |
| Penalty for making a false statement: Fine of up to \$50  DECLARATION AND SIGNATURE OF NON-ATT  I declare under penalty of perjury that: (1) I am a bankruptey peticompensation and have provided the debtor with a copy of this doci and 342(b); and, (3) if rules or guidelines have been promulgated pibankruptey petition preparers. I have given the debtor notice of the rany fee from the debtor, as required by that section.  | continuation sheets attached  100,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §8 152 and 3571  FORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  1tion preparer as defined in 11 U.S.C. § 110; (2) 1 prepared this document for ument and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), ursuant to 11 U.S.C. § 110th) setting a maximum fee for services chargeable by maximum amount before preparing any document for filling for a debtor or accepting  |
| Penalty for making a false statement: Fine of up to \$50.  DECLARATION AND SIGNATURE OF NON-ATT  I declare under penalty of perjury that: (1) I am a bankruptcy peticompensation and have provided the debtor with a copy of this doct and 342(b); and, (3) if rules or guidelines have been promulgated pibankruptcy petition preparers, I have given the debtor notice of the rany fee from the debtor, as required by that section.  Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparers is not an individual, state the name of the part of the part of the preparer is not an individual, state the name of the part of the | continuation sheets attached  60,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571  FORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  attion preparer as defined in 11 U.S.C. § 110; (2) 1 prepared this document for ument and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), ursuant to 11 U.S.C. § 110th) setting a maximum fee for services chargeable by maximum amount before preparing any document for filling for a debtor or accepting  |
| Penalty for making a false statement: Fine of up to \$50.  DECLARATION AND SIGNATURE OF NON-ATT  I declare under penalty of perjury that: (1) I am a bankruptcy petit compensation and have provided the debtor with a copy of this deci and 342(b); and, (3) if rules or guidelines have been promulgated pt bankruptcy petition preparers. I have given the debtor notice of the rany fee from the debtor, as required by that section.  Printed or Typed Name and Title, if any, of Bankruptcy Petition Presented or Typed Name and Title, if any, of Bankruptcy petition preparer is not an individual, state the narresponsible person, or partner who signs this document.   | continuation sheets attached  100,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571  TORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  tion preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for ument and the notices and information required under 11 U.S.C. §§ 110(b), 110(b), ursuant to 11 U.S.C. § 110th) setting a maximum fee for services chargeable by maximum amount before preparing any document for filing for a debtor or accepting  Parer Social-Security No. (Required by 11 U.S.C. § 110.)  |
| Penalty for making a false statement: Fine of up to \$50  DECLARATION AND SIGNATURE OF NON-ATT  I declare under penalty of perjury that: (1) I am a bankruptcy peticompensation and have provided the debtor with a copy of this declared and 342(b); and, (3) if rules or guidelines have been promulgated pibankruptcy petition preparers. I have given the debtor notice of the rany fee from the debtor, as required by that section.  Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparers.  | continuation sheets attached  60,000 or imprisonment for up to 5 years, or both. 18 U.S.C. § 152 and 3571  FORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  tion preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for ument and the notices and information required under £1 U.S.C. § 110(b), 110(b), ursuant to £1 U.S.C. § 110(h) setting a maximum fee for services chargeable by maximum amount before preparing any document for filing for a debtor or accepting parer  Social-Security No. (Required by £1 U.S.C. § 110.)  me, title (if any), address, and social-security number of the officer, principal, |

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

Case 09-00122 Doc 1 Filed 01/05/09 Entered 01/05/09 16:16:51 Desc Main Document Page 36 of 38

B 8 (Official Form 8) (12 08)

Property is (check one):

☐ Claimed as exempt

## UNITED STATES BANKRUPTCY COURT

| In re,  | Case No.  |  |  |  |
|---|---|--|--|--|
| Debtor  | Chapter 7   |  |  |  |
| CHAPTER 7 INDIVIDUAL DEBTO  | OR'S STATEMENT OF INTENTION   |  |  |  |
| PART A - Debts secured by property of the estate secured by property of the estate. Attach additional pages if                                | . (Part A must be fully completed for <b>EACH</b> debt which is necessary.) |  |  |  |
| Property No. 1  |   |  |  |  |
| Creditor's Name:  | Describe Property Securing Debt:  |  |  |  |
| Property will be (check one):   |   |  |  |  |
| If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt Other. Explain using 11 U.S.C. § 522(f)). | (for example, avoid lien  |  |  |  |
| Property is (check one):  Claimed as exempt   | J Not claimed as exempt   |  |  |  |
| Property No. 2 (if necessary)   |   |  |  |  |
| Creditor's Name:  | Describe Property Securing Debt:  |  |  |  |
| Property will be (check one): ☐ Surrendered ☐ Retained  |   |  |  |  |
| If retaining the property, I intend to (check at least one):  Redeem the property Reaffirm the debt   |   |  |  |  |
| ☐ Other. Explainusing 11 U.S.C. § 522(f)).  | (for example, avoid lien  |  |  |  |
|   |   |  |  |  |

∃ Not claimed as exempt

B 8 (Official Form 8) (12 08)

Page 2

**PART B** – Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

| Property No. 1  |   |  |
|---|---|--|
| Lessor's Name:  | Describe Leased Property:   | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  J YES J NO |
| Property No. 2 (if necessary)                         |   |  |
| Lessor's Name:  | Describe Leased Property:   | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ YES ☐ NO |
| Property No. 3 (if necessary)                         |   |  |
| Lessor's Name:  | Describe Leased Property:   | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  TYES NO    |
| continuation sheets atta                              | ched (if any)   |  |
| declare under penalty of state securing a debt and/or | perjury that the above indicates my in personal property subject to an unexpi | tention as to any property of my<br>red lease.                       |
| ate: <u>01, 05, 09</u>                                | Signature of Debtor   | 2  |
|   | Signature of Joint Debtor   |  |

B 8 (Official Form 8) (12 08)

Page 3

## CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

(Continuation Sheet)

#### PART A - Continuation

| Property No.                           |                       |                        |  |
|--|-----------------------|------------------------|--|
| Creditor's Name:                       | Des                   | cribe Pro <sub>l</sub> | perty Securing Debt:   |
| Property will be (check one):          | ☐ Retained            |                        |  |
| □ Suitendered                          | □ Retained            |                        |  |
| If retaining the property, I intend to | (check at least one); |                        |  |
| ☐ Redeem the property                  |                       |                        |  |
| Reaffirm the debt                      |                       |                        |  |
| Other. Explain                         |                       | (for ex                | cample, avoid lien   |
| using 11 U.S.C. § 522(f)).             |                       |                        |  |
|  |                       |                        |  |
| Property is (check one):               |                       |                        |  |
| ☐ Claimed as exempt                    | Not                   | claimed as             | s exempt   |
|  |                       |                        |  |
| PART B - Continuation                  |                       |                        |  |
| Property No.                           |                       |                        |  |
| Lessor's Name:                         | Describe Leased Pro   | operty:                | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ YES ☐ NO |
|  |                       | ·····                  | <del></del>  |
| Property No.                           |                       |                        |  |
| Lessor's Name:                         | Describe Leased Pro   | perty:                 | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):             |